



INSTITUTE OF  
**PUBLIC  
ACCOUNTANTS®**

# 2019 WA REGIONAL CONGRESS 27-29 MARCH

**Early Bird rate ends 18 January 2019**

Nestled on the pristine white sands and turquoise waters of the south west coast, the Pullman Bunker Bay Resort will host the 2019 WA Regional Congress.

The two day congress will offer interactive, informative and comprehensive updates presented by industry leaders, while also providing extensive networking opportunities for delegates to engage with their professional peers.

A bus charter will be available from Perth to Bunker Bay on Wednesday 27 March and will return to Perth on Friday 29 March and Sunday 31 March.

## **CPD POINTS**

18 CPD Hours

For more information please contact the WA Division on **08 9368 7600** or visit the website **PUBLICACCOUNTANTS.ORG.AU/WACONGRESS2019**

## **EVENT PARTNER**



## **PARTNERS AND SOCIAL ACTIVITIES**

Partners will have the opportunity to join delegates in all social activities and functions. While delegates are in session, partners are invited to participate in a Pastry Chef Masterclass run by a Michelin-star chef or they may choose to relax by the pool or private Bunker Bay beach.

Discounted accommodation at The Pullman Bunker Bay is offered to all delegates who book with us by 8 March 2019.

## **BOOK NOW**

Register and pay by 18 January to receive early bird price! Spaces are strictly limited so get in quick, registrations close 13 March 2019.

## **LOYALTY PARTNER**

**BUSINESS  
REWARDS**





27 - 29 MARCH 2019

ABN 81 004 130 643

**STEP 1 – PLEASE PROVIDE YOUR CONTACT INFORMATION**

IPA member ID \_\_\_\_\_ ☐ Non Member

☐ Mr ☐ Mrs ☐ Miss ☐ Ms ☐ Other, please state \_\_\_\_\_ Postnom ☐ AIPA ☐ MIPA ☐ FIPA

First Name \_\_\_\_\_ Surname \_\_\_\_\_

Organisation \_\_\_\_\_

Postal Address \_\_\_\_\_

Suburb/Town/City \_\_\_\_\_ State \_\_\_\_\_ Postcode \_\_\_\_\_

Email \_\_\_\_\_ Mobile \_\_\_\_\_

Preferred Name for Badge (e.g. Bob Smith) \_\_\_\_\_

Accompanying guest's name in full \_\_\_\_\_

Special Requirements (mobility, dietary or otherwise) \_\_\_\_\_

**STEP 2 – PLEASE SELECT YOUR DELEGATE PACKAGE**

	EARLY BIRD RATE (Register <u>and</u> <u>pay</u> before 18 Jan 2019)	REGULAR RATE (Register after 19 January 2019)
<b>Platinum Package</b> 2 day educational program + Wednesday Welcome Reception + Thursday Gala dinner + 2 nights Studio Villa accommodation for one person	<input type="radio"/> \$1,545 Member <input type="radio"/> \$1,695 Non-Member	<input type="radio"/> \$1,645 Member <input type="radio"/> \$1,795 Non-Member
<b>Gold Package</b> 2 day educational program + Wednesday Welcome Reception + Thursday Gala dinner	<input type="radio"/> \$1,049 Member <input type="radio"/> \$1,199 Non-Member	<input type="radio"/> \$1,149 Member <input type="radio"/> \$1,299 Non-Member
<b>Silver Package</b> 2 day educational program only	<input type="radio"/> \$849 Member <input type="radio"/> \$999 Non-Member	<input type="radio"/> \$949 Member <input type="radio"/> \$1,099 Non-Member



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### STEP 3 – PLEASE SELECT YOUR PACKAGE/S

Optional Extras (Includes GST) – Please tick your selected package

OPTIONAL EXTRAS	INCLUDES	COST
<b>Partner Social Package</b>	Have your partner join in on the festivities of the congress by attending our social events. Partner Social Package includes welcome cocktail party and Thursday Gala Dinner	<input type="radio"/> \$200pp
<b>Pastry Chef Masterclass for Partners</b> Thursday 28 March	While delegates are in session partners are invited to join Michelin-star Chef, Romain Lassaille, for a hands-on pastry masterclass with a glass of sparkling wine.	<input type="radio"/> \$99 pp Qty _____ Total _____
<b>Friday Dinner Under the Stars</b> Friday 29 March	Join us for dinner at Lot 80 Restaurant & Bar to enjoy a blend of Mediterranean and Australian wood fired food and local Margaret River wines. Transport included.	<input type="radio"/> \$90 pp Qty _____ Total _____
<b>Margaret River Wine Tour</b> Saturday 30 March	Delegates and partners are invited on a tour of Margaret River's iconic and boutique wineries as well as plenty of gourmet food discoveries, such as chocolate and cheese, along the way. Lunch provided.	<input type="radio"/> \$89 pp Qty _____ Total _____
<b>Hardcopy Note Sale</b>	Electronic soft-copy notes are included in delegate packages. Option to purchase hardcopy notes which will be handed out at registration.	<input type="radio"/> \$55

### STEP 4 – ACCOMMODATION

Accommodation rates are for one person, including breakfast, except the two bedroom villa includes breakfast for two guests. All rooms have a maximum capacity of two guests, except the two bedroom lake view villa has a capacity of four guests. Please add \$25.00 per additional guest in each room to include breakfast. **Platinum Package** includes two nights accommodation in a Studio Villa for one person.

#### DELEGATE ACCOMMODATION DETAILS

Full Name \_\_\_\_\_ Additional Guest Name \_\_\_\_\_

Hotel Arrival Date \_\_\_\_\_ Hotel Departure Date \_\_\_\_\_

Mobile \_\_\_\_\_ Additional Comments \_\_\_\_\_

ROOM TYPE	COST	NO. GUESTS	NO. NIGHTS
<b>Studio Villa</b> (Single Occupancy)	\$250		
<b>Studio Lake View</b> (Single Occupancy)	\$300		
<b>1 Bedroom Lake View Villa</b> (Single Occupancy)	\$350		
<b>2 Bedroom Lake View Villa</b> (Double Occupancy)	\$400		

### STEP 5 – BUS TRANSFERS

There are two options to return back to Perth following the conference, this is to allow for those delegates going on the Saturday wine tour to come home on Sunday. Partners are welcome to come on the bus. **Each bus transfer costs \$35 per person, one way.**

DATE	TIME	TRANSPORT	QTY
Wednesday, 27 March	10.30am – 2.00pm	Perth CBD - Pullman	____ x \$35
Friday, 29 March	3.00pm – 6.30pm	Pullman – Perth CBD	____ x \$35
Sunday, 31 March	10.30am – 2.00pm	Pullman – Perth CBD	____ x \$35



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### STEP 6 – PAYMENT

This form becomes a Tax Invoice upon payment so please keep a copy for your records.  
Total Amount Payable includes GST.

<b>PLATINUM DELEGATE PACKAGE</b>	Qty _____	X \$ _____	\$ _____
Two nights accomodation (complimentary)	No. Nights 2	X \$0	\$0
Additional Accomodation	No. Nights _____	X \$ _____	\$ _____
Breakfast for additional guest	No. Nights _____	X \$25	\$ _____
		<b>Total</b>	<b>\$ _____</b>

<b>GOLD DELEGATE PACKAGE</b>	Qty _____	X \$ _____	\$ _____
Accommodation	No. Nights _____	X \$ _____	\$ _____
Breakfast for additional guest	No. Nights _____	X \$25	\$ _____
		<b>Total</b>	<b>\$ _____</b>

<b>SILVER DELEGATE PACKAGE</b>	Qty _____	X \$ _____	\$ _____
Accommodation	No. Nights _____	X \$ _____	\$ _____
Breakfast for additional guest	No. Nights _____	X \$25	\$ _____
Thursday Gala Dinner	Qty _____	X \$100	\$ _____
		<b>Total</b>	<b>\$ _____</b>

<b>OPTIONAL EXTRAS</b>	Qty _____	X \$35	\$ _____
Bus Transfers	Qty _____	X \$200	\$ _____
Partner Social Package	Qty _____	X \$99	\$ _____
Pastry Chef Masterclass for Partners	Qty _____	X \$90	\$ _____
Friday Dinner Under the Stars	Qty _____	X \$89	\$ _____
Saturday Margaret River Wine Tour	Qty _____	X \$55	\$ _____
Hard Copy Notes	Qty _____		
		<b>Total</b>	<b>\$ _____</b>
		<b>SUBTOTAL</b>	<b>\$ _____</b>

Less Pre-Registration (if paid)  
(-\$200 Deposit) - \$200

**TOTAL AMOUNT PAYABLE** \$ \_\_\_\_\_

- ☐ I hereby declare that I have read & understood the terms and conditions and cancellation policy
- ☐ I understand after 8 March 2019 the IPA may be unable to accommodate new accommodation booking/transfer arrangements.
- ☐ I agree that it is my responsibility to arrange appropriate travel insurance to cover loss in case of cancellation, medical expenses, delays and damage to loss of personal effects.

### PAYMENT DETAILS

- ☐ I have enclosed a cheque/money order payable to 'Institute of Public Accountants'
- ☐ I authorise a credit card payment of \$ \_\_\_\_\_. Please charge my ☐ AMEX ☐ Visa ☐ Master Card

Card number \_\_\_\_\_ Expiry date \_\_\_\_\_

Cardholder name \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Total Payment: \$ \_\_\_\_\_



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## STEP 6 – SUBMIT FORM

Registrations close 13 March 2019, unless sold out prior. Please return this form to the IPA Western Australia Division.

**EMAIL:** [wadivn@publicaccountants.org.au](mailto:wadivn@publicaccountants.org.au)

**POST:** Institute of Public Accountants, PO Box 7309, Cloisters Square WA 6850.

For further information please visit [publicaccountants.org.au/wacongress19](http://publicaccountants.org.au/wacongress19) or call our team on 08 9368 7600.

## TERMS AND CONDITIONS

### BOOKING DEADLINE, WAIT LIST AND CONFIRMATION

A confirmation email will be sent to you within 1 – 2 business days of the IPA receiving your registration form. Please notify the IPA by phone or email if you do not receive a confirmation email within this time frame. Registrations are based on a first-in-first served basis. A wait list will be taken once maximum numbers have been reached.

### CONDITIONS OF REGISTRATION

Payment is required within 14 days of invoicing. Full payment deadline is Wednesday, 13 March 2019. The IPA reserves the right to withdraw or cancel a delegate's registration should payment not be received by this time. IPA reserves the right to alter a program or specific presenter without notice, however, the program is intended to run as advertised. Delegates are required to attend all events as included in the agenda. Should the delegate be unable to attend due to illness or injury they must notify the IPA group host immediately.

### CODE OF CONDUCT

Delegates participating in IPA organised events are required to uphold behavioural standards that reflect the good standing of IPA. Any practice resulting in complaints, who in the opinion of IPA interferes with the rights of others, may be prohibited from the event by the IPA.

### PRIVACY STATEMENT

The Institute of Public Accountants (IPA) acknowledges the importance of privacy and of safeguarding personal information. Any personal details provided to IPA will be protected in line with Australian Privacy Policy principles and the laws and regulations regarding such matters, as are applicable in Australia.

### CANCELLATION POLICY

Cancellations notified by 14 December 2018 will be entitled to a full refund of any deposit and registration fees paid. Cancellations received after 14 December 2018 and before 1 February 2019 will be refunded less an AUD\$200 administration fee. No refunds will be provided after 1 February 2019 unless there are exceptional circumstances.

Cancellation must be advised in writing to [wadivn@publicaccountants.org.au](mailto:wadivn@publicaccountants.org.au). It is at the IPA's discretion to accept substitutions.